

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1211520-0

Total Deleted Page(s) = 122

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Page 9 ~ Referral/Direct;  
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(Revised 6/24/83)

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
INTERNAL ROUTING/ACTION SLIP

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
	214	7176	DIRECTOR		232	4026	MR. PARKER
	235	7142	MR. COLWELL		232	4026	MR. DU HADWAY
	235	7116	MR. MULLEN				
	235	7110	MR. OTTO		242	4204	MR. STUKEY
					232	4042	MR. PETTUS
	341	11255	MR. STAMES		232	4825	MR. TIERNEY
		QUANTICO	MR. MCKENZIE				
	234	6012	MR. GROOVER		232	4843	MR. STURGIS
	211	5829	MR. MONROE		232	4634	MR. DICKSON
	232	4026	MR. O'MALLEY		232	4647	LIAISON
	233	5012	MR. REVELL		232	4012	MRS. LISKEY
	241	3090	MR. GEER		232	4012	MISS TWEEDON
	213	7159	MR. BOYD		232	4026	MRS. CHADKEWICZ
	245	7427	MR. MINTZ		232	4026	MRS. CUOZZO
	213	7125	MR. GLOVER		232	4011	NIGHT DUTY OFFICE
	235	7116	MR. YOUNG		232	4041	PROPERTY CUSTODIAN
	214	7176	MISS DEVINE		244	6236	CORRESPONDENCE
	214	7176	MR. HOTIS		152	1B327	MAIL ROOM
	214	7176	MR. ANDREWS		212	6856	MANUALS DESK
	214	7176	MR. GANTS		244	6248	READING ROOM
	214	7176	TELETYPE		222	5648	RECORDS BRANCH
	245	7222			211	5991	SPECIAL FILE ROOM
					244	6247	TELETYPE
					153	1262	VOUCHER & PAYROLL SECTION

- ☐ Call Me  
☐ See Me  
☐ Approp. Action  
☐ Initial  
☐ Per Inquiry

- ☐ For Your Info.  
☐ Note & Return  
☐ Record & Return  
☐ See Reverse Side

Remarks:

FROM

T.E. DUHADWAY

INTELLIGENCE DIVISION

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-18-06 BY 60322 UC/LP/DCB/DRW

Room

TL #

Phone

Date

232

8/30/1983

FBI/DOJ

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b7c

U

NYO460 2522123

RR H

DE NYO 011

R 09 2025Z SEP 83

FM NEW YORK

TO DIRECTOR, FBI ROUTINE

ATTENTION: INTD.

BT

~~SECRET~~

RECEIVED  
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FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
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OTHERWISE

6071

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of the Inspector Gen.	
Director's Sec'y	

b3

b7D

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~," IN ITS ENTIRETY.

RE TELCAL, SEPT. 6, 1983, FROM SAC III TO UNIT CHIEF

b6  
b7C

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b3

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DC/OPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

62-80750-6072  
OCT 3 1983

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(S) [REDACTED]

(S) [REDACTED]

[REDACTED]

(S) [REDACTED]

[REDACTED]

(S) [REDACTED]

[REDACTED]

[REDACTED]

I see no need  
for a [REDACTED]  
I would still like to see some  
basic background on [REDACTED]  
based on some experience [REDACTED]  
have seen with that [REDACTED]  
[REDACTED] This thing  
does not necessarily  
mean any back [REDACTED]  
group was [REDACTED] done. [REDACTED]

NYO would like  
[REDACTED]  
something like  
(conf. source)

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b7D  
b7E

ms

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PAGE FIVE NY 64-2206;

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(S) [REDACTED]  
(S) [REDACTED]  
[REDACTED]  
C BY G-3, DECL: OADR.

BT

172

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 3

DATE  
9/28/83CLASSIFICATION  
~~SECRET~~PRECEDENCE  
ROUTINE

#F#HTRR NYTDE HQ H0172 #H4YSTR 282128Z SEP 83

START HERE

FM FM DIRECTOR FBI

TO FBI NEW YORK ROUTINE

PERSONAL ATTENTION: SAC GRAY

14 BT

~~SECRET~~ UNINTEL

DATE: 10-18-2006  
CLASSIFIED BY: 60322 UC/CP/DCG/DRW  
REASON: 1.4(C) 10-18-2003  
DECLASSIFY ON: 10-18-2003

62-80750

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CLASSIFIED ~~"SECRET"~~ IN ENTIRETY.

REURTEL SEPTEMBER 9, 1983.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

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DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

MJV/STH {31}

9/28/83

4439/5

4591

1 - MR

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SEE NOTE PAGE FOUR

62-80750-6073

OCT 3 1983

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

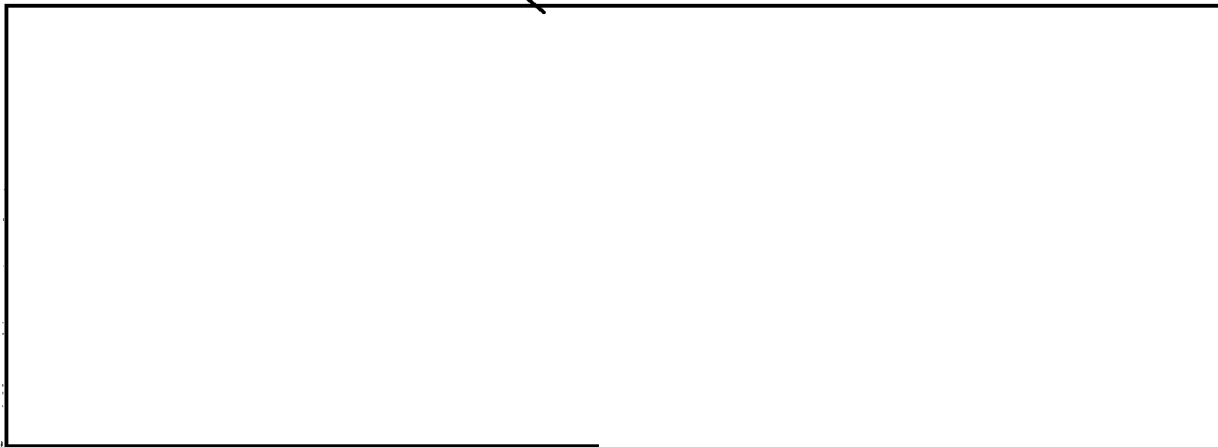
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FBI/DOJ



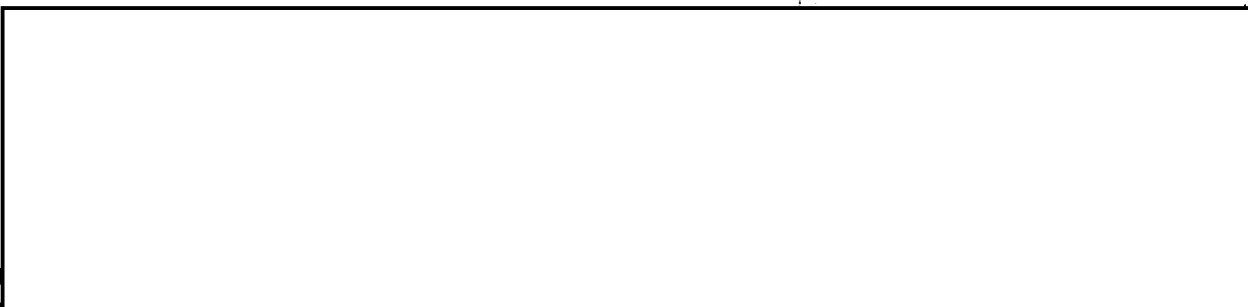
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(S) [Redacted]



(S)



(S)

~~C BY 353, DECL OADR.~~

3

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1

PAGE FOUR

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NOTE:

[REDACTED] {S}

b1  
b3

FEDERAL GOVERNMENT

BY LIAISON

*Delivered 9/16/83 JTB*

Date: September 13, 1983

To: Director  
Central Intelligence Agency

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-18-06 BY 60322 UC/LP(DC6/DW)

Attention: [REDACTED]

b3  
b6  
b7C

From: Edward J. O'Malley  
Assistant Director, Intelligence Division

Subject: [REDACTED]

Representatives of the Intelligence Division regret  
the recent [REDACTED]

[REDACTED] was of considerable value to the FBI [REDACTED] by  
executive personnel of the Intelligence Division and [REDACTED]  
[REDACTED] to FBI field offices. If resources permit, any  
consideration to [REDACTED] would be greatly appreciated.

Note:

[REDACTED]

*602-80750-60714*

[REDACTED]

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:

This matter was coordinated with [REDACTED]

SEP 21 1983

Unit

Chief, CI-3, who advised that [REDACTED]

were useful in [REDACTED]

to

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Insp. \_\_\_\_\_

Intell. \_\_\_\_\_

Lab. \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. Cong. &  
Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

all field offices [REDACTED]

1-Mr. E. J. O'Malley

1 [REDACTED]

JTA:mbk  
(6)

MAIL ROOM ☐

261 13

APPROVED:

Director

Director

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong.  
& Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

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# Memorandum



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : Mr. E. J. O'Malley

Date 9/8/83

From : T. E. DuHadway

Subject :

CENTRAL INTELLIGENCE AGENCY  
DEPARTURE FROM GOVERNMENT SERVICE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/8/06 BY 60322 UC/LP/DCG/OPW

## PURPOSE:

To advise of [redacted] departure from CIA service and to recommend presentation of an FBI appreciation plaque and a letter to him on that occasion.

## RECOMMENDATIONS:

1. That an FBI appreciation plaque signed by the Director be prepared by the Special Projects Section (SPS), Laboratory Division. It is suggested that the style of the plaque be left to the discretion of the SPS and the wording on the inscription plate read: "Presented to [redacted] As a token of our esteem and in appreciation for the many services you have rendered to the FBI. September 8, 1983, /S/ William H. Webster, Director."

APPROVED:

Director

Exec AD-Adm.

Exec AD-Inv.

Exec AD-LES

Adm. Servs.

Crim. Inv.

Ident.

Inspection

Intell.

Laboratory

Legal Coun.

Off. of Cong. & Public Affs.

Rec. Mgnt.

Tech. Servs.

Training

12 SEP 20 1983

1 - Mr. L. Colwell

1 - Mr. J. E. Otto

1 - [redacted]

(Attn: SPS)

1 - Mr. L. C. Groover, Jr.

(Attn: PRAU)

1 - [redacted]

(8)

1 - Mr. T. E. DuHadway

1 - [redacted]

1 - [redacted]

(Attn: [redacted])

(CONTINUED - OVER)

57 NOV 21 1983

Presentation made  
9-8-83 by [redacted]  
E. J. O'Malley

125-270-723

Memorandum from T. E. DuHadway to Mr. E. J. O'Malley

Re:

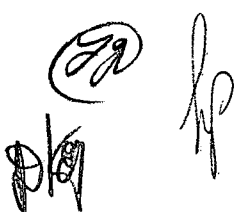


Central Intelligence Agency  
Departure from Government Service

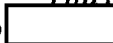
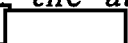
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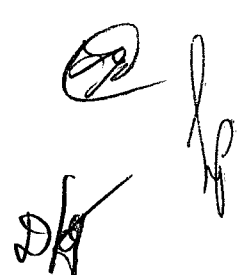
RECOMMENDATIONS (Continued):

2. That a letter of appreciation signed by the Director be prepared on the occasion of his departure from CIA. INTD will prepare this letter.

Handwritten initials and signatures, including a circled 'EJ' and a signature that appears to be 'lp'.

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. <i>g/p</i>	Training _____

3. That the above mentioned plaque and letter be presented to   at a ceremony on September 8, 1983 at CIAHQ by the Assistant Director, INTD, or his designee.

Handwritten initials and signatures, including a circled 'EJ' and a signature that appears to be 'lp'.

APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. <i>g/p</i>	Training _____

(CONTINUED - OVER)

Memorandum from T. E. DuHadway to Mr. E. J. O'Malley

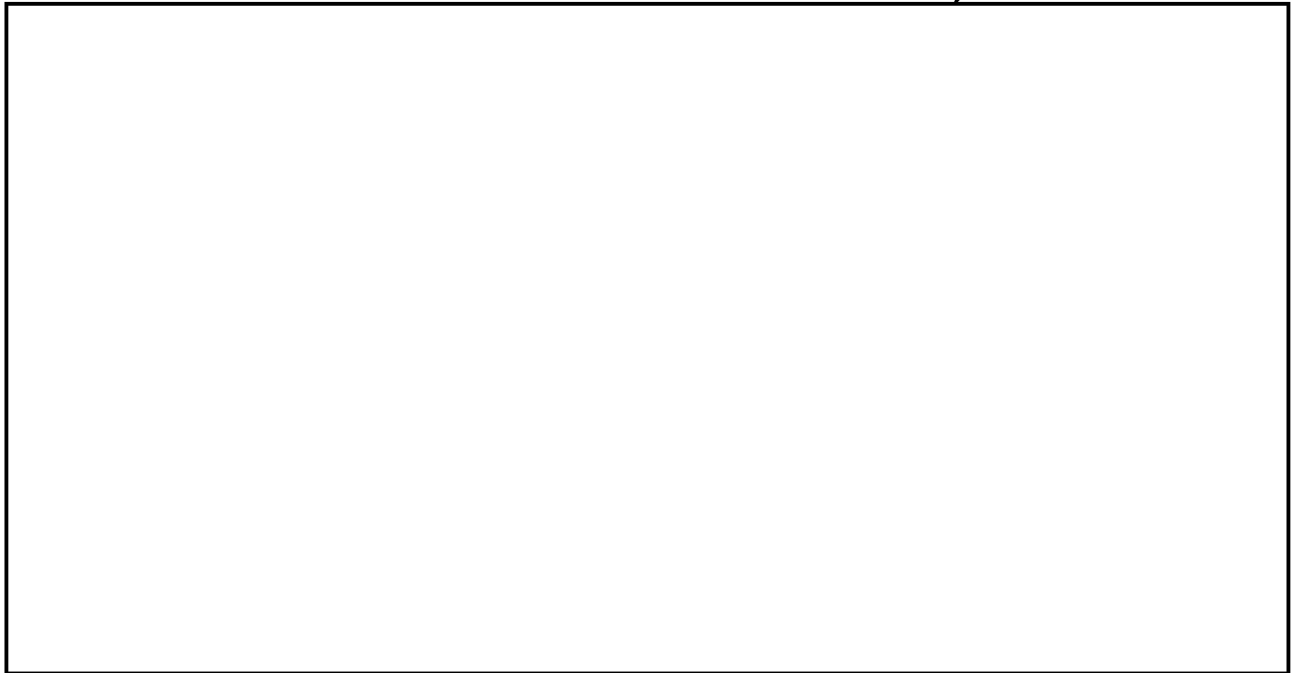
Re:



Central Intelligence Agency  
Departure from Government Service

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DETAILS:



Because of his outstanding cooperation and support over the years [redacted] is fully deserving of special recognition in the form of an FBI appreciation plaque and letter signed by the Director.

The plaque and letter will be presented to [redacted] at a special ceremony in his honor at CIAHQ on September 8, 1983.

Enclosed with the original is an SPS Work Order, 0-44.

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FEDERAL GOVERNMENT

September 8, 1983

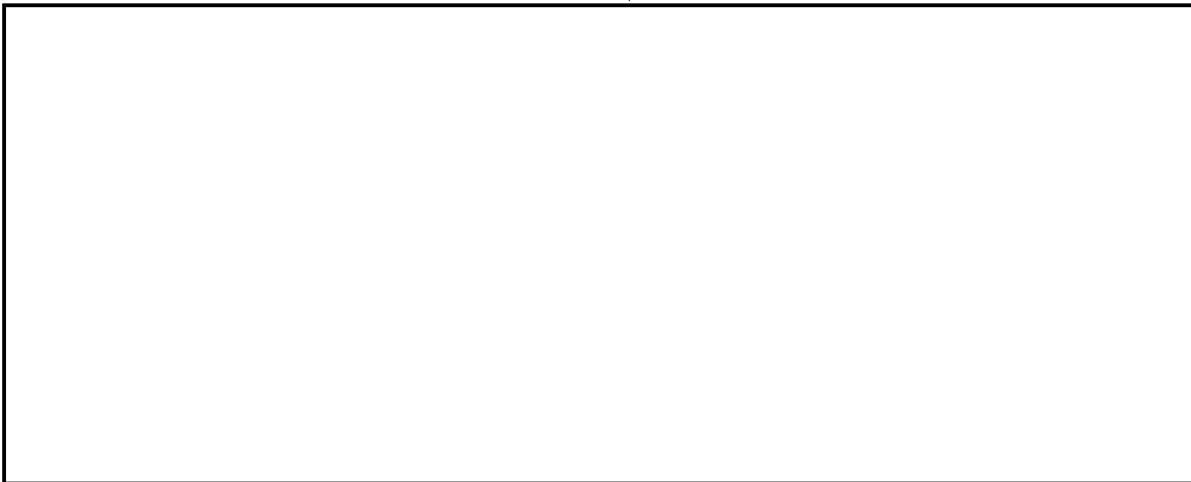
(S)

[Redacted Address Block]

Central Intelligence Agency  
Washington, D. C.

Dear [Redacted]

It is with sincere regrets that I and your many friends at the FBI learned of your decision to leave the government after more than twenty years of service. You have assisted us greatly over the past few years and we will miss your counsel.



All your friends here at the FBI, and I count myself among them, wish you the best in your new and challenging career. These good wishes are also extended to your family.

DE-160

Sincerely,

William H. Webster  
Director

12 SEP 20 1983

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Cong. & Affs. \_\_\_\_\_

LJT:emp  
(2)

MAIL ROOM ☐

SEE NOTE PAGE TWO

~~SECRET~~



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(S) [Redacted]  
Central Intelligence Agency

b1  
b3

NOTE:

(S)

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b3

[Redacted]

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

APPROVED:

Director *[Handwritten signature]*  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. _____	Laboratory _____
Crim. Inv. _____	Legal Coun. _____
	Off. of Cong. & Public Affs. _____
Ident. _____	Rec. Mgnt. _____
Inspection _____	Tech. Servs. _____
Intell. <i>[Handwritten signature]</i> _____	Training _____

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*no [unclear]*  
 DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE

10/18/83

CLASSIFICATION

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PRECEDENCE

PRIORITY

#F041TTP AL AT BS CG DL DN HN HO KC LA MM NY PH PG SF SE WF

DEST HQ H0041 #H041SIP 181538Z OCT 83

FM DIRECTOR FBI {62-80750}

TO FBI ALBANY PRIORITY

FBI ATLANTA PRIORITY

14 FBI BOSTON PRIORITY

FBI CHICAGO PRIORITY

12 FBI DALLAS PRIORITY

FBI DENVER PRIORITY

10 FBI HAWAII PRIORITY

FBI HOUSTON PRIORITY

8 FBI KANSAS CITY PRIORITY

FBI LOS ANGELES PRIORITY

6 FBI MIAMI PRIORITY

FBI NEW YORK PRIORITY

4 FBI PHILADELPHIA PRIORITY

FBI PITTSBURGH PRIORITY

2 FBI SAN FRANCISCO PRIORITY

FBI SEATTLE PRIORITY

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DATE: 10-24-2006  
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 REASON: 1.4(C)  
 DECLASSIFY ON: 10-24-2031

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APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

JTA: [unclear] {4}

10/18/83

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62-80750-6078

OCT 26 1983

OCT 31 1983

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

OCT 1 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

2

PAGE TWO DE HQ 0041 ~~SECRET~~

FBI WASHINGTON FIELD OFFICE PRIORITY

BT

~~SECRET~~

[REDACTED] b3

[REDACTED]

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

(S) [REDACTED] b1 b3

[REDACTED]

(S) [REDACTED] b1 b3

[REDACTED]

~~C BY: B5+ DCL: OADR~~

BT

1

~~SECRET~~

BUTEL TO FBI ALBANY  
ETC.

RE:

[Redacted]

b3

NOTE:

[Redacted]

b3

**APPROVED:**

Director _____	Adm. Servs. _____	Laboratory _____
Asst. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. <i>[Signature]</i>	Tech. Servs. _____
		Training _____

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3

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AIRTEL

9/20/83

Director, FBI (62-80750)

SAC, Richmond

b3

PERSONAL ATTENTION

*P.T.A.*

RELATIONS WITH THE  
CENTRAL INTELLIGENCE AGENCY (CIA)

b1  
b3

[REDACTED]

[REDACTED]

b1  
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[REDACTED]

b1  
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Enclosure

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DRS  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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OTHERWISE

Note:

*62-80750 - 6079*

[REDACTED]

b1  
b3

1-Personnel File (SA [REDACTED])  
1-Mr. T. E. DuHadway  
1-[REDACTED]

b6  
b7C SEP 26 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

SEP 20 1983

APPROVED: \_\_\_\_\_  
Director \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
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Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

CONFIDENTIAL MATERIAL ATTACHED

~~SECRET~~

PERS. REC. UNIT

Memorandum Young to O'Malley, 9/1/83

Re: INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM  
FOR THE SECOND SESSION OF THE 98TH CONGRESS

*JMS*  
ADDENDUM: INTELLIGENCE DIVISION (INTD), 9/6/83, JMS:jls<sup>45</sup>

By addendum dated 7/30/82, in response to Young to O'Malley memorandum dated 7/1/82, captioned, "Intelligence Community Legislative Program for the First Session of the 98th Congress,"

b7D  
b3

# Memorandum



Exec AD Adm. ☐  
Exec AD Inv. ☐  
Exec AD LES ☐  
Asst. Dir.:  
Adm. Servs. ☐  
Crim. Inv. ☐  
Ident. ☐  
Intell. ☐  
Laboratory ☐  
Legal Coun. ☐  
Plan. & Insp. ☐  
Rec. Mgnt. ☐  
Tech. Servs. ☐  
Training ☐  
Off. of Cong. & Public Affs. ☐  
Telephone Rm. ☐  
Director's Sec'y ☐

To : E. J. O'Malley *af*

Date 9/1/83

From : R. S. Young *y/urp*

*CIA*

Subject : INTELLIGENCE COMMUNITY LEGISLATIVE PROGRAM  
FOR THE SECOND SESSION OF THE 98TH CONGRESS

PURPOSE: To advise the Intelligence Division (INTD) of the [redacted] the FBI may have regarding [redacted]

DETAILS: [redacted]

RECOMMENDATION: [redacted]  
[redacted] the Congressional Affairs Section, attention  
SA [redacted] Extension [redacted] Room 7240. [redacted]

V-95 DE-135 62-80750-6080

23 SEP 1983

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
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Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

6 Enclosures (2)  
9-1-83

- 1 - Mr. O'Malley - Enc.(2)
- 1 - Mr. Young - Enc.(2)
- 1 - [redacted] - Enc.(2)
- 3 - Mr. Moschella - Enc.(2)
- 1 - Mr. Brewer - Enc.(2)

ABFB:lmb (8)

SEE INTD ADDENDUM PAGE TWO

SA [redacted]  
Room 7240, TL#245

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-19-06 BY 60322 UC/LP/DCG/DFW

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/UC/LP/PW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

- 1 - Mr. C. P. Monroe (Attn: [redacted])
- 1 - Mr. E. J. O'Malley (Attn: [redacted])

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b7C

~~SECRET~~

FEDERAL GOVERNMENT

BY LIAISON

*Delivered 9/29/83*

*BM*

Date: September 27, 1983

To: [redacted]

b3

Washington, D. C.

From: William H. Webster, Director

Subject: [redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

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FBI REPRESENTATIVE

(S) [redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]  
[redacted]

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1 - Personnel File

DE-198

62-80750-6080X1

LJT:clb  
(7)

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SEE NOTE PAGE 2

- Exec AD Inv. \_\_\_\_\_
- Exec AD Adm. \_\_\_\_\_
- Exec AD LES \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
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- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

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Classified by: 859  
Declassify on: OADR  
INTELLIGENCE DIV  
ASSISTANT DIRECTOR  
RECEIVED

PERS. REC. UNIT

OCT 4 1983



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NOTE:

[Redacted]  
[Redacted]  
[Redacted] Assistant Director Edward J.  
O'Malley's [Redacted] SA [Redacted]  
[Redacted]  
(S) [Redacted]  
[Redacted]

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*WAD*  
APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. *ROP*

Laboratory \_\_\_\_\_  
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Off. of Cong. & Public Affs. \_\_\_\_\_  
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62-80750-6080X2

**CHANGED TO**

62-118179-23X

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-18-06 BY 60322 UC/LP/OCW/STW

4-30-80

MLB

*[Handwritten signature]*

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R 071812Z OCT 83

FM DETROIT (212-0)

TO DIRECTOR (ROUTINE)

CHICAGO (ROUTINE)

MILWAUKEE (ROUTINE)

CLEVELAND (ROUTINE)

INDIANAPOLIS (ROUTINE)

BT

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FEDERAL BUREAU  
OF INVESTIGATION

b6 Per FBI  
b7C

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HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

CIA

ATTENTION INTD, FBIHQ; AND FCI SQUADS, RECEIVING OFFICES

ENTIRE COMMUNICATION IS CLASSIFIED ~~SECRET~~. IL

FOR INFORMATION

DETROIT REVIEWED

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INTELLIGENCE DIA

OCT 18 1983

DATE: 10/24/2006

CLASSIFIED BY: 60322 UC/CP/DCG/DR

REASON: 1.4(C)

DECLASSIFY ON: 10-24-2031

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FEDERAL BUREAU  
OF INVESTIGATION

P 21 1815Z OCT 83

FM PHILADELPHIA (80-1246)(SQ12)

TO DIRECTOR (62-80750)(ROUTINE)

PITTSBURGH (ROUTINE)

BALTIMORE (ROUTINE)

ALBANY (ROUTINE)

BT

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DFW  
REASON: 1.4 (C) 10-24-2031  
DECLASSIFY ON:

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RE BUREAU TELETYPE, [REDACTED]

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7 NOV 4 1983

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PAGE THREE, PH 80-1246, ~~SECRET~~

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NONE OF THESE PROBLEMS HAVE BEEN DETRIMENTAL OR HINDERED TO ANY  
GREAT EXTENT

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CLASSIFIED BY G-3; DECLASSIFY ON OADR.

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FEDERAL BUREAU OF INVESTIGATION

M PITTSBURGH (80-573) (C)

TO DIRECTOR (62-80750) PRIORITY

BT

~~SECRET~~

ATTN: IMD, LIAISON UNIT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Mr. Tolson	
Mr. Felt	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	
Miss Holmes	
Miss Gandy	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. DeLoach	
Mr. Evans	
Mr. Gale	
Mr. Harbo	
Mr. Hendon	
Mr. Jones	
Mr. Laughlin	
Mr. McGuire	
Mr. Mumford	
Mr. Quinn	
Mr. Nease	
Miss Gandy	

[REDACTED]

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TT TO INTERESTED OFFICES, [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

~~SECRET: CLASS - G-3; DECL - OADR~~

62-80750-6085

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7 NOV 4 1983

VSSSSSSSSSSSHQ PLS ACKNOWLEDGE

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/OCG/DPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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NY0434 3010459Z

PP HQ

DE NY 021

P 272200Z OCT 83

FM NEW YORK (64-2206) (3A)

TO DIRECTOR (62-80750) PRIORITY

ATTENTION: INTD LIAISON UNIT

BT

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TELETYPE UNIT

20 OCT 83 05 33

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

REFERENCE BUREAU TELETYPE TO ALBANY; ET AL, [REDACTED]

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

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NOV 4 1983

17 NOV 16 1983

DATE: 10-18-2006  
CLASSIFIED BY: 60322 UC/LP/DW/DPW  
REASON: 1.4(c,d)  
DECLASSIFY ON: 10-18-2031

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RR HI

DE AL

R 201915Z OCT 83

FM ALBANY (80-630) (P)

TO DIRECTOR, FBI (62-80750) (ROUTINE)

ATTENTION INTELLIGENCE DIVISION, LIAISON UNIT.

BT

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Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
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Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO ALBANY, ET AL,

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

62-80750-6087

7 NOV 4 1983

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17 NOV 6 1983

DATE: 10-18-2006

CLASSIFIED BY: 60322 UC/CP/DCG/oraz

REASON: 1.4(C)

DECLASSIFY ON: 10-18-2031



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FEDERAL BUREAU  
OF INVESTIGATION

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P 260042Z OCT 83

FM FBI DALLAS (80-389)

TO DIRECTOR FBI (62-80750) PRIORITY

ATTENTION: INTD, LIAISON UNIT

BT

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

1  
Mr. Tolson  
Mr. DeLoach  
Mr. Mohr  
Mr. Bishop  
Mr. Casper  
Mr. Callahan  
Mr. Conrad  
Mr. Felt  
Mr. Gale  
Mr. Rosen  
Mr. Sullivan  
Mr. Tavel  
Mr. Trotter  
Tele. Room  
Miss Holmes  
Miss Gandy

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

REFERENCE BUREAU TELETYPE, [REDACTED]

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CLASSIFIED BY: 7869; DECLASSIFY ON: OADR.

7 NOV 4 1983

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62-80750-6088  
DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/CP/DCO/OTW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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FEDERAL BUREAU  
OF INVESTIGATION

SP 242035Z OCT 83

FM HONOLULU (66-452)

TO DIRECTOR (62-80750) PRIORITY

BT

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ATTENTION: INTELLIGENCE DIVISION, LIAISON UNIT

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
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Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

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C BY G-3, DRD OADR.

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62-80750-6089

7 NOV 4 1983

DATE: 1024-2086

CLASSIFIED BY: 60322 UZ/LP/DCG/DRW

REASON: 1.4(C)

DECLASSIFY ON: 10-24-2031

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OF INVESTIGATION

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FM HOUSTON (80-627) (P)

TO DIRECTOR (62-80750) PRIORITY

BT

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ATTENTION INTD (LIAISON UNIT)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
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Adm. Serv.	
Crim. Inv.	
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Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

*[Signature]*

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C BY 226, DEU: OADR

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DATE: 10-24-2006

CLASSIFIED BY: 60322 UC/CP/DCU/82

REASON: 1.4(C)

DECLASSIFY ON: 10-24-2031

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FM KANSAS CITY (212DD-2) (SQ 04) INVESTIGATION

TO DIRECTOR (62-80750) ROUTINE

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FEDERAL BUREAU  
OF INVESTIGATION

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

RE BUREAU TELETYPE TO KANSAS CITY DATED [REDACTED]

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C-BY G-3, DECL: OADR.

BT

NOV 4 1983

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/OCG/OPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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TO DIRECTOR (62-80750) ROUTINE

BT

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ATTENTION: INTD, LIAISON UNIT.

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25 OCT 83 03 11Z

FEDERAL BUREAU  
OF INVESTIGATION

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Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
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Laboratory	
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Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

[REDACTED]

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE BUTEL, [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

[REDACTED]

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62-80750-6092

NOV 4 1983

17 NOV 16 1983

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DC/OKW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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FEDERAL BUREAU  
OF INVESTIGATION

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/PTW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

ASST. DIR.:	
ADM. SERV.	
CRIM. INV.	
IDENT.	
INSPECTION	
INTELL.	
LABORATORY	
LEGAL COUNSEL	
PLANNING & EVAL.	
TRAINING	
COMM. & PUBLIC AFF.	
RECORDS & COMM.	
TECH. SERV.	

ST DE BS  
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FM BOSTON (66-1209)  
TO BUREAU (62-80750)  
BT

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ATTN: INTD LIAISON UNIT.

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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRTY.

RE BUTEL [REDACTED] CAPTIONED AS ABOVE.

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7 NOV 4 1983

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ALL INFORMATION CONTAINED  
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RR HQ

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FEDERAL BUREAU  
OF INVESTIGATION

FM SEATTLE (105-11340) (P)

TO DIRECTOR (62-80750) ROUTINE

BT

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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Director's Sec'y	

[REDACTED]

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION CONTAINED  
IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~" UNLESS OTHERWISE  
NOTED.

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RE BUREAU TELETYPE TO ALBANY, [REDACTED]

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62-80750-6094

7 NOV 4 1983

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/OPW  
REASON: 1.4(e)  
DECLASSIFY ON: 10-24-2031

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DE SF 029

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FM SAN FRANCISCO (62-4236) (P) (SQ.14)

TO DIRECTOR (62-80750) ROUTINE

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FEDERAL BUREAU  
OF INVESTIGATION

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IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~".

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DEJ  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

NOV 4 1983

NOV 2 1983

# Memorandum

~~SECRET~~

Date 9/29/83

To : Mr. E. J. O'Malley

From : T. E. DuHadway

Subject : RELATIONS WITH  
CENTRAL INTELLIGENCE AGENCY (CIA)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

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This communication is classified "~~Secret~~" unless  
otherwise noted. (U)

## PURPOSE:

To obtain approval to provide a 15 inch 3 dimensional  
FBI seal to [redacted] CIA, for  
display in its reception area.

## RECOMMENDATION:

That a shield-like plaque, Number 22 in the catalog,  
with Bureau shield and wreath, be prepared by the Special Projects  
Section (SPS), Laboratory Division, for presentation to [redacted]

### APPROVED:

Director _____	Adm. Servs. <u>LCG</u>	Laboratory <u>QFV</u>
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. <u>EGJ</u>	Tech. Servs. _____
		Training _____

## DETAILS:

1-Mr. J. H. Geer  
(Attn: SPS)

JTA:mbk  
(4)

DE-15262-80750-017

~~SECRET~~

Classified by: 05  
Declassify on: OADR

CONTINUED OVER

WAT P305705

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
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Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

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17 OCT 26 1983

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DATE: 10-17-2006  
CLASSIFIED BY: 60322 UC/CP/DCG/DFG  
REASON: 1.4 (2)  
DECLASSIFY ON: 10-19-2031

~~SECRET~~

Memorandum to Mr. E. J. O'Malley from T. E. DuHadway  
Re: RELATIONS WITH  
CENTRAL INTELLIGENCE AGENCY (CIA)

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b7C  
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[REDACTED]

(S)

[REDACTED]

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If approved, this plaque should be presented by  
Mr. O'Malley [REDACTED]

[REDACTED]

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~~SECRET~~

- 2 -

# Memorandum



*cm*  
*phs* To : Mr. Monroe

Date 11-9-83


*RWB*  
*phs* From : R. W. Scherer

Subject :



b3



The attached  has been received in the Records Systems Section, appropriately initialed, and indicated for file. By use of instant transmittal memorandum, all necessary recording and indexing will be accomplished. It is to be noted this form is for internal use only within the Records Systems Section, principally by the Routing Unit where bulky material not accompanied by memorandum is usually received.

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Enc.

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UC/LP/DCG/DFW

N-135

ENCLOSURE

ENCLOSURE ATTACHED  
ENCLOSURE ATTACHED

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62-80750-6098

NOT RECORDED

17 NOV 9 1983

66DEC

**DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
INTERNAL ROUTING/ACTION SLIP**

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
231	3076	Mr. Mcweeney		235	7110	Mr. Otto	b6
231	3076	Mr. Perry		235	7142	Mr. Colwell	b7C
231	3018	Mr. Baigley		245	7427	Mr. Mintz	
231	3067	Mr. Brown					
231	3012	Mr. Clay		231	3002	Mr. Clarke	
231	3012	Mr. Culpepper		233	5012	Mr. Gilbert	
231	3050	Mr. Davis		233	5012	Mr. Revell	
231	3050	Mr. Domin					
231	3012	Mr. Glass		231	3823	Mr. Helterhoff	
231	3058	Mr. Hilly		242	4246	Mr. Klein	
231	3042	Mr. Jeter		233	5155	Mr. O'Connor	
231	3036	Mr. Kimmel		233	5030	Mr. Schreiber	
231	3036	Mr. Langford					
231	3042	Mr. Lerch		231	3049	OCIA's	
231	3036	Mr. Ludwig					
231	3050	Mr. Lusby					
231	3042	Mr. Lyons		231	3036	Miss Bundick	
231	3036	Mr. Mattiace		231	3046	Mrs. Evans	
231	3012	Mr. McLaughlin		231	3076	Miss Foley	
231	3058	Mr. McNally		231	3058	Miss Krol	
231	3036	Mr. Moody		231	3018	Mrs. Lytle	
231	3012	Mr. Oppy		231	3076	Miss Marshall	
231	3067	Mr. Pankonin					
231	3058	Mr. Parks		231	3063	Miss Dunkle	
231	3058	Mr. Prillaman		231	3049	Miss Harrell	
231	3058	Mr. Quijada		231	3063	Miss Lane	
231	3012	Mr. Siller		231	3036	Mrs. Power	
231	3036	Mr. Vaccarino					
231	3052	Mr. Young		233	5121	Administrative Unit	
				152	18327	Mail Room	
				244	6247	Teletype Unit	
				153	1262	Voucher Unit	

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DATE 10-18-06 BY 60322 UC/LA/DCL/DRJ

☐ Call Me  
☐ See Me  
☐ Approp. Action  
☐ Initial  
☐ Per Inquiry

**FROM**

ORGANIZED CRIME SECTION

Remarks

MAY WANT TO

Index pertinent info & keep a copy of these for future inquiries re these countries. they've been useful in the past.

**Room**

凡此

**Phone**

Date \_\_\_\_\_

(Rev. 9/14/83)

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
INTERNAL ROUTING/ACTION SLIP

TO	TL #	ROOM	NAME/TITLE	TO	TL #	ROOM	NAME/TITLE
214	7162		THE DIRECTOR	231	3002		MR. CLARKE
				233	5012		MR. GILBERT
235	7142		MR. COLWELL	231	3823		MR. HELTERHOFF
152			MR. MULLEN	244	4246		MR. KLEIN
235	7110		MR. OTTO	231	3076		MR. McWEENEY
				233	5155		MR. O'CONNOR
213	7159		TECHNICAL SERVICES DIV.	233	5030		MR. SCHREIBER
241	3090		MR. GEER				
213	7125		MR. GLOVER	231	3849		MR. McHARGUE
234	6012		MR. GROOVER	231	3849		MR. MILLER
152	Academy		MR. McKENZIE	231	3015		MR. O'HARA
245	7427		MR. MINTZ	233	5121		MR. THEISEN
211	5829		MR. MONROE	233	5027		NIGHT DUTY DESK
232	4026		MR. O'MALLEY				
233	5012		MR. REVELL	233	5012		MISS EGGLESTON
341	11255		MR. STAMES	231	3002		MRS. MIKOY
235	7116		MR. YOUNG	233	5012		MRS. ROHAN
234	6052		MR. DUFFY	222	5648		FILING SUBUNIT
214	7176		MR. HOTIS	152	1B327		MAIL ROOM
245	7222		MR. HAYNES	244	6248		READING ROOM
214	7176		MR. MURRAY	244	6247		TELETYPE ROOM
235	7004		MR. RARITY				

*See article on*

*pg - 5*

FROM POLICE

OCT 13 4 30 PM '83

DIAISON

INVESTIGATIVE

- ☐ Call Me  
☐ See Me  
☐ Approp. Action  
☐ Initial  
☐ Per Inquiry

- ☐ For Your Info  
☐ Note & Return  
☐ Record & Return  
☐ See Reverse Side

Remarks:

FROM

OLIVER B. REVELL  
CRIMINAL INVESTIGATIVE DIVISION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-18-06 BY 60322 UCL/PLC/CLW

Room	TL #	Phone	Date
5012	233	4260	10/1/83

FBI/DOJ

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b7C



127



62-80750-6098

UNCLASSIFIED

~~SECRET~~

FEDERAL GOVERNMENT

October 12, 1983

BY LIAISON  
10/12/83 JTC

Washington, D. C.

Dear [redacted]

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HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

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I would like to express my gratitude to you for taking the time to appear at our recent Regional Foreign Counterintelligence Conference in Baltimore.

I thought that your remarks were timely, candid, and interesting. This opinion is buttressed by the numerous comments I heard from attendees who expressed their opinion that your appearance was a conference highlight and that your candidness was particularly noted. Such appearances by us before [redacted] cannot but contribute to the better mutual understanding and operations which we both seek.

b3

Thank you again.

Sincerely,

Edward J. O'Malley  
Assistant Director  
Intelligence Division

62-80750-6099

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17 NOV 1 1983

1 - Mr. E. J. O'Malley

1 - [redacted]

1 - Mr. D. R. Dickson

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:

Adm. Servs. \_\_\_\_\_  
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Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

NOTE: Expresses appreciation to [redacted] for his participation at the FCI Conference in Baltimore.

JWM:mpg (6)

APPROVED:

Director \_\_\_\_\_

Exec AD Adm. \_\_\_\_\_

Exec AD Inv. \_\_\_\_\_

Exec AD LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

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P 131210Z OCT 83

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DEPARTMENT OF INVESTIGATION

TO DIRECTOR PRIORITY 356-13

BT

~~SECRET~~

ATTENTION LIAISON UNIT, INTD

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Exec AD-Adm.	
Exec AD-Inv.	
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Training	
Off. of the Inspector General	

[Redacted]

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ENTIRE COMMUNICATION CLASSIFIED "~~SECRET~~."

[Redacted]

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(S) [Redacted]

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(S) [Redacted]

2 NOV 10 1983

62-80750-

DATE: 10-18-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DPW  
REASON: 1.4(C, d)  
DECLASSIFY ON: 10-18-2031

NOV 10 1983

5/ [Redacted]

b6  
b7C

1 - Mr. R. J. Garrity, Jr.  
1 - Liaison Unit

~~SECRET~~

BY LIAISON

*Dealt*

Date: October 14, 1983  
To: Director  
Central Intelligence Agency

DELIVERED BY LIAISON  
DATE 10/14/83 *gtr*

Attention: [redacted]

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

From: Edward J. O'Malley  
Assistant Director, Intelligence Division

Subject: [redacted]

b3

This communication is classified "~~Secret~~" in its entirety.

(S)

[redacted]

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[redacted]

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[redacted]

KBP:d1j (6)

25-642181

SEE NOTE PAGE SIX

62-80750

~~SECRET~~

Classified by: 1752  
Declassify on: OADR

NOT RECORDED

21 DEC 20 1983

1- [redacted]  
53 JAN 31 1984

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DUPLICATE YELLOW

ORIGINAL FILED IN 25-642181-16

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/CP/DC/OPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

REASON: 1.4(C)  
DECLASSIFY ON: OADR

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PP HQ

DE WF 0031 3010346

ZNY SSSSS

P 272217Z OCT 83

FM FBI, WASHINGTON FIELD (66-3896) (SQUAD CI-6)

TO DIRECTOR, FBI PRIORITY

ATTENTION: INTD, LIAISON UNIT

BT

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28 OCT 83 03 49

FEDERAL BUREAU  
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[REDACTED]

ALL MARKINGS, NOTATIONS AND ITEMS OF INFORMATION  
CONTAINED IN THIS COMMUNICATION ARE CLASSIFIED "~~SECRET~~"  
UNLESS OTHERWISE NOTED. (U)

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[REDACTED]

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/UP/DCW/DFW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

DNO003 2940504Z

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M DENVER (66-1870)

TO DIRECTOR ROUTINE

BT

~~SECRET~~

ATTN: INTELLIGENCE DIVISION, LIAISON UNIT

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21 OCT 83 05 21 Z

FEDERAL BUREAU  
OF INVESTIGATION

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Legal Coun.	
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Training	
Telephone Rm.	
Director's Sec'y	

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ALL INFORMATION IS ~~SECRET~~.

REBUTEL TO ALBANY, OCTOBER 18, 1983.

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6101

NOV 4 1983

DATE: 10-24-2006

CLASSIFIED BY: 60322 UC/LP/DCU/OTW

REASON: 1.4(c,d)

DECLASSIFY ON: 10-24-2031

PAGE TWO DE WF #0031 ~~SECRET~~

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(S) [REDACTED]  
C BY 9113, OADR.

BT

#0031

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CG0011 2922028

RR HI

DE CG

R192028Z OCT 83

FM CHICAGO (201D-2637)

TO DIRECTOR ROUTINE

BT

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ATTENTION: INTD, LIAISON UNIT.

RECEIVED  
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19 OCT 83 21 17Z

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OF INVESTIGATION

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OTHERWISE

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
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Adm. Serv.	
Crim. Inv.	
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Laboratory	
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Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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RE BUTEL, [REDACTED]

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G BY G-3, DECL: OADR.

DE-15

V-142

NOV 4 1983

BT

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/CP/DCB/DRW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031



MMO 003 294144 IZ

RR HQ

DE MM

R 211441 Z OCT 83

FM MIAMI (62-3573) (FCI-2)

TO DIRECTOR (62-80750) ROUTINE

ATTN: INTELLIGENCE DIVISION, LIAISON UNIT

BT

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21 OCT 83 14 47Z

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OF INVESTIGATION

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OTHERWISE

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Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

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RE BUTEL

62-80750-

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/CP/DCG/OPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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FM SACRAMENTO (80-169)

TO DIRECTOR IMMEDIATE

BT

UNCLAS E F T O

ATTN: INTD, FBIHQ

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FEDERAL BUREAU  
OF INVESTIGATION

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Telephone Rm.	
Director's Sec'y	

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62-80750-6104

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DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/06/DPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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DEC 18 1983

unclassified  
101-41677-2

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

196

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P *[initials]*

PAGE 1 OF 2		DATE 10/20/83		CLASSIFICATION <del>SECRET</del>	PRECEDENCE ROUTINE
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FM	FM DIRECTOR FBI			DATE: 10-24-2006	
TO	TO FBI SACRAMENTO {80-169} ROUTINE			CLASSIFIED BY: 60322 UC/LP/DCG/DFD	
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10	INFORMATION HEREIN CLASSIFIED " <del>SECRET</del> " UNLESS OTHERWISE MARKED. {U}				
8	[REDACTED]				
6	[REDACTED]				
4	[REDACTED]				
2	[REDACTED]				
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED BY <i>[signature]</i>		DRAFTED BY <i>[signature]</i>		DATE 10/20/83	ROOM 4647
JTA:MBK {3}				TELE EXT. 4682	

1- [REDACTED]  
ATTN: [REDACTED]  
1- [REDACTED]

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62-80750-6105  
SEE NOTE, PAGE 3

34 DEC 8 1983

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PAGE TWO DE HQ 0196 ~~SECRET~~

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(S [REDACTED])

SACRAMENTO SHOULD PROMPTLY REPORT, IN FORM SUITABLE FOR  
DISSEMINATION, ANY ADDITIONAL INFORMATION REGARDING THIS  
ALLEGATION. {U}

FBIHQ INDICES CONTAIN NO INFORMATION IDENTIFIABLE WITH

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[REDACTED]

~~C BY: DS, DCL: OADR~~

BT

|



FEDERAL GOVERNMENT

~~SECRET/NOFORN~~

October 14, 1983

MEMORANDUM FOR THE ATTORNEY GENERAL

RE:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2006 BY 60322 VCLP/ACG/DFW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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[Redacted]

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Sincerely yours,

William H. Webster  
Director

Enclosure

NOTE:

V-87  
DE-197

102-80750-6106X

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[Redacted]

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LDC:cas  
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Classified by: G-3  
Declassify on: OADR

- Exec AD Adm. \_\_\_\_\_
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- Adm. Servs. \_\_\_\_\_
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- Tech. Servs. \_\_\_\_\_
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- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

53 JAN 15 1985

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

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RR HQ

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FM SPRINGFIELD (80-275)

TO DIRECTOR ROUTINE

BT

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ATTENTION: INTD

RECEIVED  
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19 OCT 83 21 15z  
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FEDERAL BUREAU  
OF INVESTIGATION

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OTHERWISE

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Exec AD-Adm.	
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Rec. Mgmt.	
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Director's Sec'y	

THIS COMMUNICATION CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

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V-142  
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62-80750-6107

NOV 4 1983

84 DEC 8 1983

DATE: 10-24-2006  
CLASSIFIED BY: 60322 uc/lp/dco/aw  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

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~~C BY 1016Z, DECL UADR.~~

BT



DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DPW  
REASON: 1.4(c)  
DECLASSIFY ON: 10-24-2031

~~SECRET~~

FEDERAL GOVERNMENT

November 3, 1983

BY LIAISON

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HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

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(S) [Redacted]  
Central Intelligence Agency  
Washington, D.C.

Dear [Redacted]

C111

This communication is classified "~~Secret~~" in its  
entirety.

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b3

DATE: 10-24-2006

CLASSIFIED BY: 60322 UC/LP/DCG/DFW

REASON: 1.4(C)

DECLASSIFY ON: 10-24-2031

V-142 DE-1562-80750-6110  
Sincerely,

2 NOV 14 1983

Edward J. O'Malley  
Assistant Director  
Intelligence Division

b6  
b7C

1 - Mr. E. J. O'Malley  
1 - [Redacted]  
1 - [Redacted]

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

NOTE:

NEE: jmb (8)

Classified by: 259  
Declassify on: OADR

APPROVED:  
Director

Adm. Servs. \_\_\_\_\_ Legal Coun. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_ Off. of Cong. & Public Affs. \_\_\_\_\_  
Ident. \_\_\_\_\_ Rec. Mgnt. \_\_\_\_\_  
Inspection \_\_\_\_\_ Tech. Servs. \_\_\_\_\_  
Intell. \_\_\_\_\_ Training \_\_\_\_\_

MAIL ROOM ☐

b6

b7C

Hope Div.  
retransmission  
OK

~~SECRET~~

The Attorney General

November 9, 1983

FEDERAL GOVERNMENT

Director, FBI

b3

This communication is classified "~~Secret~~" in its entirety.

b1

b3

CLASSIFIED BY: 60322 UC/CB/11/10/1983  
REASON: 1.4 (C)  
DECLASSIFY ON: 10-24-2031

b1

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b1

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DE-126  
V-86

62-80750-612

Exec AD Adm. — 1 - Mr. O. B. Revell  
Exec AD Inv. — 1 - Mr. E. J. O'Malley  
Exec AD LES — 1 -

Asst. Dir.: 1 - Liaison Unit  
Adm. Servs. —  
Crim. Inv. —  
Ident. —

Insp. —  
Intell. — JTA:jmb (7)  
Lab. —

Legal Coun. —  
Off. Cong. & Public Affs. —  
Rec. Mgnt. —

Tech. Servs. —  
Training —  
Telephone Rm. —

Director's Sec'y — MAIL ROOM ☒

b6

b7C

1 DEC 13 1983

SEE NOTE PAGE TWO

~~SECRET~~  
Classified by: 60322 UC/CB/11/10/1983  
Declassify on: 10-24-2031

ENCLOSURE

ENCLOSURE ATTACHED

PERS. REC. UNIT  
(NOR-73.2)

~~SECRET~~

Letter to The Attorney General

NOTE:

b1  
b3

b1  
b3

b1

b1

APPROVED:

Director *Willy*

Exec. AD-Adm. *OR*

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. *E50/12*

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

~~SECRET~~

ALL INFORMATION CONTAINED on this envelope  
IS UNCLASSIFIED  
10-24-06 BY 60322 UC/LP/DCO/DPW



ENCLOSURE

62-80750-612

# Memorandum



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

~~SECRET~~

To *[Signature]* E. J. O'Malley

Date 10/25/83

From *[Redacted]*

b6  
b7C

Subject *[Redacted]*

b3 **ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE**

## PURPOSE:

*[Redacted]* b1  
b3  
(S)

## ACTION:

None. For information. INTD will continue to submit a report on such activities.

### APPROVED:

Director *[Signature]*

Exec. AD-Adm. *[Signature]*

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. *[Signature]*

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

Training \_\_\_\_\_

b1  
b3

## DETAILS:

*[Redacted]* (S)  
*[Redacted]* b1  
b3  
*[Redacted]* (S)  
*[Redacted]* b1  
b3  
*[Redacted]* (S)

PAP:mjt (4)

1 - Mr. E. J. O'Malley

1 - *[Redacted]*

1 - *[Redacted]*

b6  
b7C

~~SECRET~~

Classified by: 849

Declassify on: OADR

64 JAN 13 1984

DATE: 10-24-2006

CLASSIFIED BY: 60322 UC/LP/DCG/DRW

REASON: 1.4(C)

DECLASSIFY ON: 10-24-2031

23 NOV 16 1983

# Memorandum



~~SECRET~~

To : The Attorney General

Date November 9, 1983

From : *Wash* Director, FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Subject :

[Redacted Subject Line]

b3

This communication is classified "~~Secret~~" in its entirety.

[Redacted Block]

b1  
b3

(S) [Redacted Block]

[Redacted Block]

b1  
b3

(S) [Redacted Block]

[Redacted Block]

b1

(S) [Redacted Block]

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DPW  
REASON: 1.4(c)  
DECLASSIFY ON: 10-24-2031

~~SECRET~~

Classified by: 05  
Declassify on: OADR

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 11/1/83

TO: DIRECTOR, FBI  
 (ATTN: INTD)

~~SECRET~~

FROM: SAC, BUFFALO (105-5843)

b3

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 EXCEPT WHERE SHOWN  
 OTHERWISE

This entire communication is classified "~~Secret~~."

Re Bureau airtel, 4/15/83, captioned as above.

b1  
 b3

b1  
 b3

b1  
 b3

b3

~~SECRET~~

CLASSIFIED BY G-3

DECLASSIFY ON: OADR

12 NOV 3 1983

3 - Bureau (1 - CI-3A)

2 - Buffalo

RLT;kjm

(5)

DATE: 10-24-2006  
 CLASSIFIED BY: 60322 UC/LP/DG/DPW  
 REASON: 1.4(c)  
 DECLASSIFY ON: 10-24-2031

Approved: \_\_\_\_\_ Transmitted \_\_\_\_\_ Per \_\_\_\_\_  
 (Number) (Time)

92



BU 105-5843

~~SECRET~~

b1  
b3

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

(S) [REDACTED]

REQUEST OF THE BUREAU

(S) [REDACTED]

~~SECRET~~

62-80750-6113X4

**CHANGED TO**

212-159-2X

<sup>15</sup>  
MAR 16 1984

*mk*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-24-06 BY 60322 UC/UP/DCG/DPW

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE 11/15/83

CLASSIFICATION ~~SECRET NOFORN~~

PRECEDENCE ROUTINE

#F022RR AFOTDE HQ H0022 #HTYSR 160628Z NOV 83

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

START HERE

FM DIRECTOR FBI {62-80750}  
TO ALL FBI FIELD OFFICES ROUTINE  
ALL LEGAL ATTACHES ROUTINE

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DFW  
REASON: 1.4 C )  
DECLASSIFY ON: 10-24-2031

BT

~~SECRET NOFORN~~

O CIA

RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY {CIA}

THIS COMMUNICATION IS CLASSIFIED "SECRET NOFORN" IN ITS  
ENTIRETY.

END SILENT COMMUNICATION

b3

b1  
b3

(S) BY: BS: DCL: OADR. E-183

62-80750-6114

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY	DRAFTED BY JTA:JST {20}	DATE 11/15/83	ROOM 4647	TELE EXT. 4682
-------------	----------------------------	------------------	--------------	-------------------

- 1 - MR. L. COLWELL
- 1 - MR. J. E. OTTO
- 1 - EA. AD
- 1 - [REDACTED]
- 1 - MR. J. MURRAY

- 1 - MR. J. HOTIS
- 1 - MS. M. F. DEVINE
- 1 - LIAISON UNIT
- 1 - [REDACTED]

b6  
b7C

{SEE NOTE, PAGE 3}

39

67

1021Z

17 NOV 25 1983

2

BT

1

~~SECRET NOFORN~~

BUTEL TO ALL SACS AND LEGATS  
RE: RELATIONS WITH CIA;

[REDACTED]

b3

NOTE:

[REDACTED]

[REDACTED]

b1  
b3

(S)  
W

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

~~SECRET NOFORN~~

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 1

DATE 11/17/83 CLASSIFICATION ~~SECRET NOFORN~~ PRECEDENCE ROUTINE

F212TRR AF0TDE HQ H0212 #HTYSTR 182313Z NOV 83

START HERE

FM DIRECTOR FBI (62-80750)

TO ALL FBI FIELD OFFICES ROUTINE

TO ALL LEGAL ATTACHES ROUTINE

BT

~~SECRET NOFORN~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

RELATIONS WITH THE CENTRAL INTELLIGENCE AGENCY (CIA).

THIS COMMUNICATION IS CLASSIFIED "SECRET NOFORN" IN ITS  
ENTIRETY.

REBUTEL NOVEMBER 15, 1983, CAPTIONED, IN PART, AS ABOVE.

BY: 05; DCL: 0ADR.

BT

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCU/DFW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

62-80750-6115

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY SML/pjs	DRAFTED BY JTA:JST (20)	DATE 11/17/83	ROOM 4647	TELE EXT. 4682
------------------------	----------------------------	------------------	--------------	-------------------

- 1 - MR. L. COLWELL
- 1 - MR. J. E. OTTO
- 1 - EA. AD
- 1 - MR. J. BLUM
- 1 - MR. J. MURRAY

- 1 - [REDACTED]
- 1 - [REDACTED]
- 1 - LIAISON UNIT
- 1 - [REDACTED]

b6  
b7C

FEDERAL BUREAU OF INVESTIGATION (SEE NOTE PAGE 2)

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

12 NOV 30 1983

~~SECRET NOFORN~~

BUTEL TO ALL SACS AND LEGATS  
RE: RELATIONS WITH CIA

NOTE:

(S) [Redacted Box]

b1  
b3

**APPROVED:**

Director _____	Adm. Servs. _____	Library _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgmt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

~~SECRET NOFORN~~

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE 11/23/83

CLASSIFICATION ~~SECRET~~

PRECEDENCE ROUTINE

FM 41\*\*\*FM 141LRR MMIDE HQ 40141 4141YSTR 232121Z NOV 83

START HERE

FM DIRECTOR FBI

TO FBI MIAMI PRIORITY / PERSONAL ATTENTION: SA [redacted]

BT

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b6  
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THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY

DRAFTED BY  
RDF:RMT-121

DATE 11/23/83

ROOM 4147/5

TELETYPE

DE-188

62-80750-6116

b6

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SEE NOTE PAGE 3

DEC 2 1983

RECEIVED, FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

64388524

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

PERS. REC. UNIT

FBI/DOJ

DATE: 10-24-2006  
CLASSIFIED BY: 60322 uc/p/dco/drc  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031



PAGE

2

CONTINUATION SHEET

b1

b3

PAGE TWO DE HQ 0141 ~~SECRET~~

(S)  
20

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BT

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~~C BY C-3, DCL OADR.~~

b3

PAGE THREE

11/23/83

[REDACTED]

~~SECRET~~

NOTE:

[REDACTED]

~~{S}~~

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED~~

b1

~~SECRET~~

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/CP/DCO/DFW  
REASON: 1.4 C/D  
DECLASSIFY ON: 10-24-2031

~~SECRET~~

11/15/83

MEMORANDUM TO MESSRS. KLEIN  
PARKER  
DU HADWAY

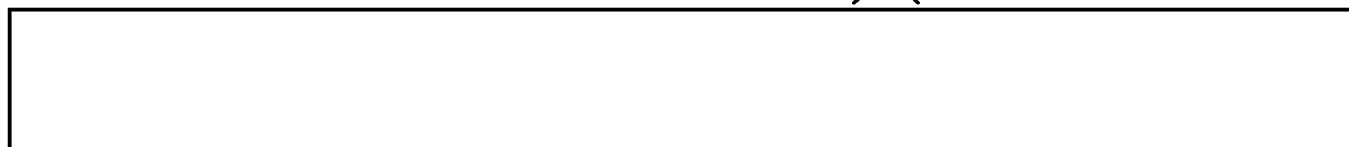
b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

SUBJECT: 

b3

This communication is classified "~~Secret~~" in its entirety.



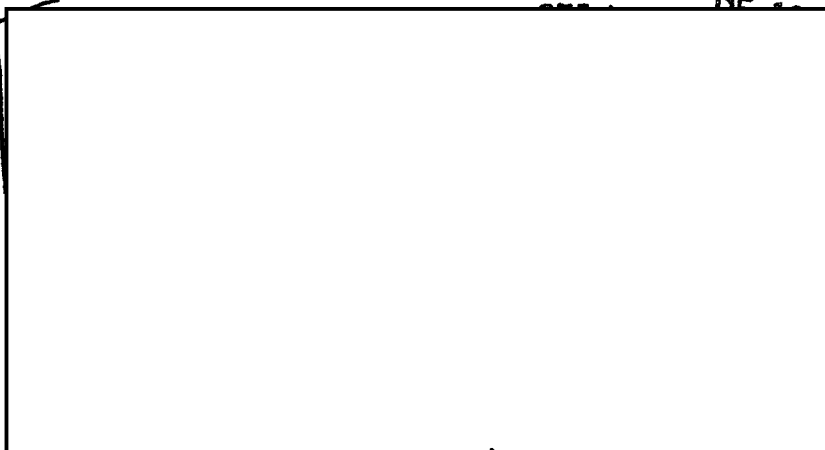
b1  
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 (S)



b1  
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(S) 

NOV 20 1983

b1  
b3

~~SECRET~~

Classified by: 05  
Declassify on: OADR

JJA:jst  
(7)

File 62-80750

~~SECRET~~

RE:



b3

(S)



b1  
b3

E. J. O'Malley

A handwritten signature, possibly of E. J. O'Malley, written over the typed name.

2

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

FEDERAL GOVERNMENT

November 28, 1983

PERSONAL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-00 BY 60322 UC/LP/DCG/DFW



Central Intelligence Agency  
McLean, Virginia

Dear [Redacted]

It gives me a great deal of pleasure to extend best wishes on behalf of the entire FBI on your retirement from the Central Intelligence Agency.

This special occasion offers us an opportunity to thank you for the excellent professional relationship we have enjoyed with you. You have always supported us in our work and have devoted considerable time and effort to enhancing the relationship between our agencies. I know that your distinguished career has been filled with many notable accomplishments and you must be very proud.

Your many friends in the FBI join me in wishing you every happiness and success in the future.

DE-5

sincerely yours,

William H. Webster

William H. Webster  
Director

1 - Liaison Unit  
Reurmemo 11/14/83.

18 DEC 6 1983

NOTE: Letter requested by Liaison Unit and Bufiles show nothing to preclude. See memo from T. E. DuHadway to Mr. O'Malley dated 11-14-83, captioned "Relations with the CIA [Redacted] Appreciation"

NB:bjp (4) Plaque."

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DFW  
REASON: 1.4 (C)  
DECLASSIFY ON: 10-24-2031

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM

nb

b6  
b7C

## Memorandum



To : FBI Laboratory Division  
Evidence Control Center  
Room 3223 TL 241

Date 11/29/83

From : SA [redacted]

b6

b7C

Section &amp; Symbol 5A5-[redacted]

Subject : [redacted]

b3

## TESTIMONY

Bufile # 62-80750  
(circle one) Court Grand Jury Other - \_\_\_\_\_ Dates \_\_\_\_\_  
Supporting: (circle one) Bureau Federal Local Workdays \_\_\_\_\_  
City & State \_\_\_\_\_ Category 1 2 3 4  
Testified? ☐ Yes ☐ No If No, then circle Reason Below for Appearing in Court but not Testifying.  
01. Guilty Plea 03. Case Dismissed 05. Testimony not Needed  
02. Case Continued 04. Stipulation 06. Mistrial  
07. Other \_\_\_\_\_

Results of Trial \_\_\_\_\_ Judge \_\_\_\_\_  
Prosecuting Attorney \_\_\_\_\_ Defense Attorney \_\_\_\_\_

## OTHER COMMITMENTS

Bufile # 62-80750 City & State [redacted]  
Agency [redacted] Dates [redacted]  
Workdays [redacted]

b3

Purpose: (circle one)  
① Lecture/Training (Others)  
01A. Tours, Training, etc., at FBIHQ  
02. Training (Self)  
03. Speech  
04. Pretrial Conference  
05. Field Examination of Evidence  
06. Research/Data Acquisition  
07. \_\_\_\_\_  
08. Investigative Support  
09. Communication Support  
10. Conference/Meeting  
11. Deposition

Details/Unusual or Interesting Circumstances

JAN 20 1984

DEC 8 3 ENT

64 JAN 26 1984

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-26-06 BY 60322 UC/LP/DCG/DRW

SEVEN

016

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 2

DATE

11/7/83

CLASSIFICATION

~~SECRET~~

PRECEDENCE

ROUTINE

\*STRR Y6Y23 H0016 30\*\*3121648YSTR 080236Z NOV 83

FM DIRECTOR FBI

TO TO DIRECTOR CIA

ATTN:

BT

~~SECRET~~

FEDERAL GOVERNMENT

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS ENTIRETY.

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DO NOT TYPE PAST THIS LINE

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APPROVED BY

DRAWN BY

LEFrv1 (2)

DATE

11/7/83

ROOM

4155/5

TELE EXT.

4601

SEE NOTE PAGE 3

NOV 21 1983

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

1928  
NOV - 8 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/OCG/DTK  
REASON: 1.4 (C)  
DECLASSIFY ON: 10-24-2031

PERS. REC. UNIT

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

PAGE TWO 423 0016 S E F ~~S~~ R E T

b1  
b3

C BY 75574 DECL: OADR.

BT

DO NOT TYPE PAST THIS LINE

EX-100Z (REVISED 1-1-75) DEPARTMENT OF JUSTICE



PAGE 3

~~SECRET~~

NOTE:

b1  
b3

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

November 10, 1983

(S)

Central Intelligence Agency  
Washington, D.C. 20505

b1  
b3

b1  
b3

Dear [redacted]

OCIA

(S)

b1

(S)

b1  
b3

Sincerely yours,

Sean M. McWeeney  
Section Chief  
Criminal Investigative Division

- 1 - Mr. Smith
- 1 - [redacted]
- 1 - Speakers File

b6  
b7C

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. &  
Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

Off: [redacted] (6)

gm/pt

64 JAN 26 1984  
4th Nov 1984

MAIL ROOM

DEC

62-80750-6119X1

NOV 21 1983

DATE: 10-26-2006  
CLASSIFIED BY: 60322 UC/CP/OC/OPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-26-2031

# Memorandum



Exec AD Adm. \_\_\_\_\_  
 Exec AD Inv. \_\_\_\_\_  
 Exec AD LES \_\_\_\_\_  
 Asst. Dir.:  
   Adm. Servs. \_\_\_\_\_  
   Crim. Inv. \_\_\_\_\_  
   Ident. \_\_\_\_\_  
   Insp. \_\_\_\_\_  
   Intell. \_\_\_\_\_  
   Lab. \_\_\_\_\_  
   Legal Coun. \_\_\_\_\_  
   Off. Cong. & Public Affs. \_\_\_\_\_  
   Rec. Mgnt. \_\_\_\_\_  
   Tech. Servs. \_\_\_\_\_  
   Training \_\_\_\_\_  
   Telephone Rm. \_\_\_\_\_  
   Director's Sec'y \_\_\_\_\_

To : Mr. E. J. O'Malley *112*

Date 11/14/83

From : T. E. DuHadway *BD*

Subject : *62* RELATIONS WITH THE CIA;  
 [REDACTED]  
 APPRECIATION PLAQUE

b6  
 b7C  
 b3

*Asst. Dir. (see 11/14/83)*

*Central Intelligence Agency*

## PURPOSE:

To request an FBI appreciation plaque and a congratulatory letter from the Director be prepared in view of [REDACTED] outstanding cooperative assistance over an extended period of time. Form 0-44 is attached to the original of this memorandum.

## RECOMMENDATIONS:

(1) That an FBI appreciation plaque, Item No. 25 in the Laboratory Division catalog, be prepared by the Special Projects Section (SPS), Laboratory Division, for presentation to [REDACTED] on the occasion of his retirement. It is suggested the wording on the plaque be as follows: "Presented to [REDACTED] with deep appreciation from his friends and associates in the FBI, December, 1983."

*Presented 1/30/83 at luncheon*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 10-24-06 BY 60322 UC/LP/DCG/DFW

## APPROVED:

Director _____	Adm. Servs. <i>ccfw</i> _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. <i>KSOP</i> _____	Tech. Servs. _____
		Training _____

(2) That the Correspondence Unit prepare a letter of congratulations over the Director's signature for [REDACTED] on the occasion of his retirement.

*62-80750-4112*

## APPROVED:

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. <i>KSOP</i> _____	Tech. Servs. _____
		Training _____

Enclosure

- 1 - [REDACTED] (Attn: SPS) *B*
- 1 - Correspondence Unit
- 1 - Mr. E. J. O'Malley
- 1 - [REDACTED]

*WO # 8400542*

JAN 5 1984

*JTA:jst*  
 (5) *pr*

*[Signature]*

b3  
b6  
b7C

Memorandum to Mr. E. J. O'Malley from T. E. DuHadway

RE: RELATIONS WITH THE CIA;

[REDACTED]  
APPRECIATION PLAQUE

DETAILS:

[REDACTED]

[REDACTED]

[REDACTED] Throughout this period, he has displayed a positive attitude toward the FBI, and has devoted considerable efforts to enhance the relationship between the FBI and CIA. Because of his outstanding cooperation over an extended period of time, [REDACTED] is fully deserving of special recognition in the form of a letter and appreciation plaque.

If approved, this plaque and letter will be presented by appropriate personnel of the Intelligence Division during the week of 11/28/83 at a location to be arranged by the Liaison Unit.

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

DATE: 10-26-2006  
CLASSIFIED BY: 60322 UC/UP/DRG/DPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-26-2031

November 17, 1983

FEDERAL GOVERNMENT

Honorable William J. Casey  
Director of Central Intelligence  
Central Intelligence Agency  
Washington, D. C. 20505

DELIVERED BY LIAISON

DATE 11/22/83

O CIA

Dear Bill:



b1  
b3



(S)

Sincerely,

William H. Webster

William H. Webster  
Director

DEC 6 1983

1 - San Diego (65A-2545) (detached)  
Reurairtel 10/24/83

1 - SA [redacted] (detached)

b6  
b7C

NOTE: Letter recommended by SAC, San Diego, and INTD concurred.  
Salutation per prior correspondence.

NB:ddb (5)

APPROVED

Adm. Serv.

Legal Coun.

Director W. H. Webster

Crim. Inv.

Plan. & Insp.

Exec. AD Adm.

Ident.

Rec. Mgnt.

Exec. AD Inv.

Intell.

Tech. Servs.

Exec. AD LES

Laboratory

Training

Off. of Cong. & Public Affs.

~~SECRET~~

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

MAIL ROOM ☐

FBI/DOJ

b3  
b6  
b7C

NOTE:

On 11/3/83.

NM  
GALW

# Memorandum



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

~~SECRET~~

To : Mr. Boyd *MB*

Date 12/12/83

From : R. W. Witzel *RWW*

Subject :

[Redacted]

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE**

b3

PURPOSE: To report results of [Redacted]

DETAILS: [Redacted]

b1  
b3

[Redacted] (S)

[Redacted] (S)

b1  
b3

[Redacted] (S)

b1  
b3

[Redacted] (S)

b1  
b3

RECOMMENDATION: None, for information only.

- 1 - Mr. Boyd
- 1 - Mr. Witzel

1 - [Redacted] b6  
1 - [Redacted] b7C  
1 - [Redacted]

1 - [Redacted] (5)

APPROVED:

Director \_\_\_\_\_  
Exec. AD-Adm. \_\_\_\_\_  
Exec. AD-Inv. \_\_\_\_\_  
Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

~~SECRET~~

**PERS. REC. UNIT**

DEC 16 1983

DATE: 10-26-2006  
CLASSIFIED BY: 60322 UC/LP/DCO/DRW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-26-2013

Mr. Gear  
1  
1  
1  
1

b6  
b7C

BY LIAISON

*Delivered 12/12/83 JH*

Date: December 7, 1983

To: (5) [Redacted]

b1  
b3

FEDERAL GOVERNMENT

Central Intelligence Agency  
Washington, D. C. 20305

From: James H. Gear  
Assistant Director in Charge  
Laboratory Division

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b3  
b6  
b7C  
b7E

Subject: [Redacted]

b3

The Federal Bureau of Investigation plans to hire on a contract basis a number of language experts who will conduct speaking proficiency examinations in various foreign languages. Before these prospective employees can be used for this purpose, however, we would like to have [Redacted]

By March 1984, we expect to have at least [Redacted] individuals under contract to perform testing in the following languages:

[Redacted] At this point in time, we need to know if [Redacted] for this group of people during the above-mentioned month. When they are placed under contract, the FBI will have conducted a local credit and criminal check on these people. If the limited nature of this background check prevents the [Redacted] from being able to [Redacted] we would be able to provide suitable classroom space at our headquarters building in Washington, D. C.

62-80750-6123

The FBI is deeply appreciative of the assistance [Redacted] has lent our Translation Staff in the past. As a result of this help, we have made great strides in establishing meaningful [Redacted]

[Redacted] staff deserve particular mention in this regard. It is hoped that our [Redacted] will enable the FBI to repay this assistance by ordering [Redacted] the services of our contract employees [Redacted]

[Redacted]

1- [Redacted]  
DLF:cc\* (3)

Room 4835

MAIL ROOM ☐

Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_



(S)

[Redacted]

b1  
b3

Central Intelligence Agency

Your response to this request should be directed to [Redacted] of our Translation Staff. [Redacted] may be reached at telephone number [Redacted]

b6  
b7C

Once again, your assistance and generosity in this matter and in the past are greatly appreciated.

APPROVED:

Director \_\_\_\_\_  
Exec. AD/Adm. \_\_\_\_\_  
Exec. AD/Inv. \_\_\_\_\_  
Exec. AD/LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_  
Inspection \_\_\_\_\_  
Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. of Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_

*BKA*

*RWD*

# Memorandum

~~SECRET~~



To : DIRECTOR, FBI  
(ATTN: INTD, CI-3, E UNIT)

Date 1/5/84

From

(c) b1

Subject

b3  
b6  
b7C

This communication is classified ~~Secret~~ in its entirety.

b1  
b3

b1  
b3

San Antonio welcomes participation in similar exercises in the future.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

~~SECRET~~  
CLASSIFIED BY G-3  
DECLASSIFY ON OADR

DE-155

V-153

62-80750-6125

7 JAN 12 1984

(2)-Bureau  
1-San Antonio  
PCC:dso  
(3)

DATE: 10-24-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DPW  
REASON: 1.4(C)  
DECLASSIFY ON: 10-24-2031

# Memorandum

~~SECRET~~



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : Mr. E. J. O'Malley *ES/p*

Date 12/15/83

From : [Redacted]

b3  
b6  
b7C

Subject : [Redacted]

This communication is classified "~~Secret~~" in its entirety.

## PURPOSE:

To provide a brief summary of topics discussed at [Redacted]

## SYNOPSIS:

b1  
b3

b1  
b3

- 1 - Mr. E. J. O'Malley
- 1 - [Redacted]
- 1 - [Redacted]
- 1 - Mr. M. S. Parks (Room 3037)
- 1 - [Redacted]
- 1 - [Redacted]

b6  
b7C

DE-87

11-72

7 DEC 20 1983

JLS: *gde* MAR 12 1984

(CONTINUED-OVER)

~~SECRET~~

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Classified by 859  
Declassify on: OADR

DATE: 10-31-2006  
CLASSIFIED BY: 60322 UC/CP/DCG/OPW  
REASON: 1.4 (C.D)  
DECLASSIFY ON: 10-31-2031

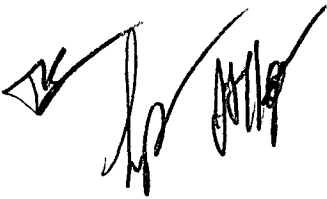
~~SECRET~~

Memorandum from [redacted] to Mr. E. J. O'Malley  
Re: [redacted]

b3  
b6  
b7C

RECOMMENDATION:

None. For information.



APPROVED:	Adm. Servs. _____	Laboratory _____
	Crim. Inv. _____	Legal Coun. _____
Director _____		Off. of Cong. & Public Affs. _____
Exec. AD-Adm. _____	Ident. _____	Rec. Mgnt. _____
Exec. AD-Inv. _____	Inspection _____	Tech. Servs. _____
Exec. AD-LES _____	Intell. <u>ISO</u> _____	Training _____

(CONTINUED-OVER)

~~SECRET~~

~~SECRET~~

Memorandum from [redacted] to Mr. E. J. O'Malley  
Re: [redacted]

b3  
b6  
b7C

DETAILS:

The following areas were discussed during this

[redacted]

I. (S)

[redacted]

b1  
b3

(S)

[redacted]

b1  
b3

[redacted]

II. (S)

[redacted]

b1  
b3

(S)

[redacted]

b1  
b3

[redacted]

(CONTINUED-OVER)

~~SECRET~~

~~SECRET~~

Memorandum from [redacted] to Mr. E. J. O'Malley  
Re: [redacted]

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b1  
b3

(CONTINUED-OVER)

~~SECRET~~

~~SECRET~~

Memorandum from [redacted] to Mr. E. J. O'Malley  
Re: [redacted]

b3  
b6  
b7C

(S) [redacted]

b1  
b3

(S) [redacted]

b1  
b3

v (S) [redacted]

b1  
b3

(S) [redacted]

b1  
b3

[redacted]

VI (S) [redacted]

b1  
b3  
b1  
b3

(S) [redacted]

[redacted]

(CONTINUED-OVER)

~~SECRET~~

~~SECRET~~

Memorandum from [redacted] to Mr. E. J. O'Malley  
Re: [redacted]

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b7C

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b3

b1  
b3

(CONTINUED-OVER)

~~SECRET~~



~~SECRET~~

Memorandum from [redacted] to Mr. E. J. O'Malley

Re: [redacted]

b3  
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(S)

b1  
b3

b1  
b3

~~SECRET~~

AX0005 350 2229Z

PP HQ

DE AX

P 016 1930Z DEC 83

FM ALEXANDRIA (80-24)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: CID, SPECIAL INQUIRY SECTION

ATTN:

16 DEC 83 22 36Z

FEDERAL BUREAU  
OF INVESTIGATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-16-06 BY 60322 UC/UP/DCG/DFW

b3

b7E

Div 11 Rights &  
Spec Inv Sect

RECORDED

12 JAN 20 1984

IF THE MOVE GOES AS SCHEDULED. IT WAS

cc - each Section R/O  
cc - WFO Sec'y  
cc - RMD Sec'y  
cc - ASD, COPY  
cc - SPIV GAO  
6 FEB 21 1984

cc - SASAU, ASD

6-288

PAGE TWO AX 80-24 UNCLAS

b7E

FURTHER NOTED THAT ONCE

THE ABOVE IS FURNISHED FOR THE INFORMATION OF FBIHQ AND SHOULD  
BE DISSEMINATED TO ALL APPROPRIATE UNITS AND SECTIONS.

BT

RECEIVED  
TELETYPE UNIT

22 DEC 83 02 03z

FEDERAL BUREAU  
OF INVESTIGATION

JK0009 3560148Z

RE HQ

DE JK

R 212200Z DEC 83

FM JACKSONVILLE (80-384)

TO DIRECTOR, FBI ROUTINE

BT

~~SECRET~~

ATTENTION: INTD

DATE: 10-26-2006  
CLASSIFIED BY: 60322 UC/LP/DCG/DFW  
REASON: 1.4(c)(1)  
DECLASSIFY ON: 10-26-2031

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" IN ITS  
ENTIRETY.

b3  
b6  
b7C

b1  
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ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ TOP SECRET  
☐ SECRET  
☐ CONFIDENTIAL  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 12/14/83~~Secret~~

TO: DIRECTOR, FBI  
 (ATTENTION:                                           ROOM 4647, FBIHQ)

b6  
b7C

FROM: SAC, ALEXANDRIA (62-O) (RUC)

CIA LIAISON

Enclosed for FBIHQ are                      pertaining  
 to                     

b3  
b6  
b7C

Alexandria received the                       
                     Alexandria has deter-  
 mined that                      are not                       
 Also, it would appear that a response by FBIHQ is necessary  
 to reply                      The enclosed materials are  
 being forwarded to FBIHQ for appropriate action.

Bureau (Encs. 3)  
 1- Alexandria (62-O)  
 PAB:smb  
 (4)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 10-26-06 BY 60322 UC/LP/DCG/DRW~~Secret~~Approved: JGKTransmitted                     

(Number)

(Time)

Per JTC

FEB

1984

NR0002 3631845

RR HQ

DE NK

R 291845Z DEC 83

~~SECRET~~

RECEIVED  
TELETYPE UNIT

9 DEC 83 20 03z

FM NEWARK (66-3940) (P) (FCI) FEDERAL BUREAU  
OF INVESTIGATION

TO DIRECTOR (ROUTINE)

BALTIMORE (ROUTINE)

PHILADELPHIA (ROUTINE)

PITTSBURGH (ROUTINE)

DATE: 10-26-2006

CLASSIFIED BY: 60322 UC/LP/DCU/PAW

REASON: 1.4(C)

DECLASSIFY ON: 10-26-2031

BT

~~SECRET~~

b3

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED "~~SECRET~~".

RE: PHILADELPHIA TELETYPE TO THE BUREAU, [REDACTED]

b1  
b3

(S) [REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

62-80750-

DEC 30 1983

REC 51

53 JUN 26 1984

~~SECRET~~

62-80750-

~~SECRET~~

RECEIVED  
TELETYPE UNIT

16 DEC 83 04 48 Z

FEDERAL BUREAU  
OF INVESTIGATION

PH0015 3500130Z

FM HILDA HX PG

BT 150130Z DEC 83

FM PHILADELPHIA (33-1246) (SQ12)

TO DIRECTOR ROUTINE

BALTIMORE ROUTINE

NEWARK ROUTINE

PITTSBURGH ROUTINE

BT

~~SECRET~~

SECTION I OF II SECTIONS

ATTENTION: WATS

DATE: 10-26-2006

CLASSIFIED BY: 60322 UC/LP/DCG/DFW

REASON: 1.4(c,d)

DECLASSIFY ON: 10-26-2031

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b6  
b7C

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

ALL INFORMATION CONTAINED HEREIN IS CLASSIFIED "SECRET".

b1  
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0 1984

b1  
b3

53 JUN 26 1984

~~SECRET~~

b1  
b3

PAGE THREE, PH 55-1246, ~~SECRET~~

b7D

*must not be*

~~SECRET~~



*used for  
operational  
reasons?*

(S)

(S)

(S)

(S)

~~SECRET~~

PH0215 3500127Z

RR HI DE NK PG

DE PH

R 150127Z DEC 33

FM PHILADELPHIA (33-1246) (9012)

TO DIRECTOR ROUTINE

BALTIMORE ROUTINE

NEWARK ROUTINE

PITTSBURGH ROUTINE

BT

~~SECRET~~

SECTION II OF II SECTIONS

ATTENTION: INTD

[REDACTED]

b3

BT

~~SECRET~~

RECEIVED  
TELETYPE UNIT

DEC 22 29z

FEDERAL BUREAU  
OF INVESTIGATION

AX 0014 3542208Z

PP HQ

DE AX

P 202100Z DEC 83

FM ALEXANDRIA (80-24)

TO DIRECTOR PRIORITY

BT

UNCLAS

ATTN: DIVISION III, SPECIAL AGENT AND SUPPORT APPLICANT UNIT, FBIHQ

ATTN:

RE ALEXANDRIA TELETYPE TO THE BUREAU,

FOR INFORMATION OF THE BUREAU,

b3  
b6  
b7C  
b7E

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

Spec'ing Sect

DE-133  
V-57

62-80750-6130X2

4-23  
JAN 11 1985

57 JUN 4 1985

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-26-06 BY 60322 UC/LP/DC/DAW

PERS. REC. UNIT

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 1 OF 9

DATE 2/7/84

CLASSIFICATION  
~~SECRET~~

PRECEDENCE  
PRIORITY

START HERE

DATE: 10-26-2006

CLASSIFIED BY: 60322UC/LP/DCG/DFD

REASON: 1.4(c,d)

DECLASSIFY ON: 10-26-2031

FM DIRECTOR FBI

TO LEGAL ATTACHE LONDON PRIORITY 1

PERSONAL ATTENTION

BT

~~SECRET~~ SECTION 1 OF 2

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

CENTRAL INTELLIGENCE AGENCY

b3  
b7D

THIS COMMUNICATION IS CLASSIFIED "SECRET" IN ITS ENTIRETY.

RELONTEL JANUARY 17, 1984.

b1

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

- 1 - MR. E. M. O'MALLEY  
{ATTN: MR. DU HADWAY}

- 1 - [REDACTED]  
1 - MR. D. R. DICKSON  
2 - LIAISON UNIT [REDACTED]

V-101

DE-206 62-80750-6132

b3  
b7D

12 FEB 14 1984

2138-000  
FEB 28 1984

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

Unrecorded Copy Filed In

64-29833-267-334

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE 7 OF 9

DATE

CLASSIFICATION

PRECEDENCE

START HERE

FM DIRECTOR FBI

TO LEGAL ATTACHE LONDON PRIORITY 1

PERSONAL ATTENTION

14 BT

SECRET SECTION 2 OF 2

b3  
b7D

DO NOT TYPE PAST THIS LINE

b1  
b3b1  
b3

APPROVED BY

DRAFTED BY

DATE

ROOM

TELE EXT.

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

# Memorandum



~~SECRET~~

Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. *gjd* \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : Mr. E. J. O'Malley

Date 2/8/84

From : 

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

b3  
b6  
b7C

Subject : 

## PURPOSE:



b1  
b3

(S)

## ACTION:

None. For information. INTD will continue to submit a report on such activities.

### APPROVED:

Director *WAW*

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. *gjd* \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_


Rec. Mgnt. \_\_\_\_\_

Tech. Servs. \_\_\_\_\_

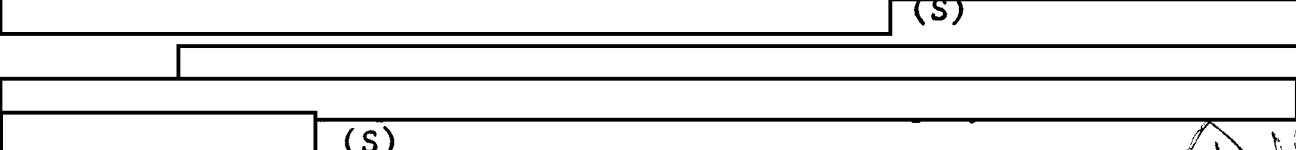
Training \_\_\_\_\_

b1  
b3

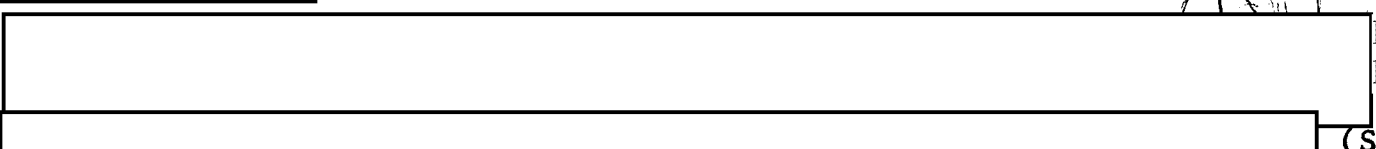
## DETAILS:



(S)



(S)



b1  
b3

b1  
b3

(S)

PAP:mjt (4)

1 - Mr. E. J. O'Malley

1 - 

1 - 

1 - 

b6

b7C

~~SECRET~~

Classified by: 849

Declassify on: OADR

DATE: 10-26-2006

CLASSIFIED BY: 60322 UC/LP/DIG/DTW

REASON: cjd

DECLASSIFY ON: 10-26-2006

1 FEB 15 1984

62-80750-6134

# Memorandum



Exec AD Adm. \_\_\_\_\_  
Exec AD Inv. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Insp. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Lab. \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Off. Cong. & Public Affs. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

To : Mr. Boyd *CB*

Date 9/9/83

From : C. P. Monroe *cm/Rux*

Subject : [Redacted]

b3  
b6  
b7C  
b7E

*Rm 83910*

Reference is made to R. W. Scherrer to Mr. Monroe

## PURPOSE:

## RECOMMENDATION:

None. For information.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-26-86 BY 60322 UG/CP/DO/CP

## APPROVED:

Director *CB*

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Adm. Servs. \_\_\_\_\_

Crim. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_

Inspection \_\_\_\_\_

Intell. \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Off. of Cong. & Public Affs. \_\_\_\_\_

Rec. Mgnt. *cm/Rux*

Tech. Servs. *CB*

Training \_\_\_\_\_

## DETAILS:

Records Management Division (RMD) [Redacted]

Recently, [Redacted] of RMD attended a meeting

## Enclosures

2 - Mr. Boyd (Attn: [Redacted])

1 - Mr. Scherrer

1 - Mr. Dudley

1 - [Redacted]

1 - [Redacted]

RBW:jls (7)

*RBW 2 - ENCLOSURE*

*62-80750 -*  
NOT RECORDED  
30 FEB 22 1984

JAN 27 1984

*FED. RUX*

Memorandum from C. P. Monroe to Mr. Boyd  
RE: [redacted]

b3  
b7E

It was discovered that [redacted]  
that would satisfy RMD [redacted]

The opportunity to [redacted]  
[redacted]

Currently, RMD can satisfy [redacted]  
[redacted]  
[redacted]

[redacted] It appears unlikely  
that total RMD [redacted]  
[redacted]

RMD will not pursue [redacted]  
[redacted]  
[redacted]

*not interested*  
*Jim*